CITY OF ADELAIDE

COUNCIL

Agenda and Reports

for the meeting on

Tuesday, 27 October 2026

at 6.30 pm

in the Council Chamber, Adelaide Town Hall

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Our Adelaide.
Bold.
Aspirational.
Innovative.

COUNCIL
Meeting Agenda, Tuesday, 27 October 2026, at 6.30 pm

Members: The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith (Presiding)
Deputy Lord Mayor, Councillor Noon
Councillors Abrahimzadeh, Cabada, Couros, Freeman, Giles, Maher, Martin, Dr Siebentritt and Snape

Agenda

Item **Pages**

1. Acknowledgement of Country

The Lord Mayor will state:

'The City of Adelaide acknowledges the Kaurna People of the Adelaide Plains as the Traditional Custodians of the land on which we meet today.

We acknowledge and honour their spiritual and cultural stewardship of this Country and recognise their deep and enduring relationship with its lands, waters, the sky, and all living things.

We pay our respects to Kaurna Elders past and present and recognise the important role of emerging leaders in sustaining and strengthening culture.'

2. Acknowledgement of Colonel William Light

The Lord Mayor will state:

'The Council acknowledges the vision of Colonel William Light in determining the site for Adelaide and the design of the City with its six squares and surrounding belt of continuous Park Lands which is recognised on the National Heritage List as one of the greatest examples of Australia's planning heritage.'

3. Prayer

The Lord Mayor will state:

'We pray for wisdom, courage, empathy, understanding and guidance in the decisions that we make, whilst seeking and respecting the opinions of others.'

4. Pledge

The Lord Mayor will state:

'May we in this meeting speak honestly, listen attentively, think clearly and decide wisely for the good governance of the City of Adelaide and the wellbeing of those we serve.'

5. Memorial Silence

The Lord Mayor will ask all present to stand in silence in memory of those who gave their lives in defence of their Country, at sea, on land and in the air.

6. Apologies and Leave of Absence

Nil

7. Confirmation of Minutes - 13/10/2026

That the Minutes of the meeting of the Council held on 13 October 2026, be taken as read and be confirmed as an accurate record of proceedings.

View public 13 October 2026 Minutes here.

8.	**Declaration of Conflict of Interest**		
9.	**Deputations**		
	Granted at time of Agenda Publication – 22/10/2026		
	Nil		
10.	**Petitions**		
	Nil		
	Recommendation/Advice from Committee/s		
11.	**Recommendations of the Audit and Risk Committee - 16 October 2026**		5 - 8
12.	**Recommendations of the City Finance and Governance Committee - 20 October 2026**		9 - 318
13.	**Recommendations of the Infrastructure and Public Works Committee - 20 October 2026**		319 - 337
14.	**Reports for Council (Chief Executive Officer's Reports)**		
	14.1	Election of LGFA Board Members	338 - 341
	14.2	2027/28 Business Plan & Budget - Roadmap	342 - 345
15.	**Lord Mayor's Reports**		
16.	**Councillors' Reports**		
	16.1	Reports from Council Members	346 - 348
17.	**Motions on Notice**		
	17.1	Deputy Lord Mayor, Councillor Noon - MoN - City Safe CCTV Network	349 - 350
	17.2	Deputy Lord Mayor, Councillor Noon - MoN - Park Safe Operational Update	351 - 352
	17.3	Councillor Snape - MoN - Advertising and Promotion of Oil and Gas Companies	353 - 354
	17.4	Councillor Freeman - MoN - Youth Advisory Panel	355 - 356
18.	**Motions without Notice**		
19.	**Questions on Notice**		
	19.1	Councillor Martin - QoN - Housing Initiatives	357
	19.2	Councillor Maher - QoN - Issue Reporting Tools	358
	19.3	Councillor Maher - QoN - City Fountains and Ponds	359
	19.4	Councillor Freeman - QoN - Cycleways – Pop Up Event – Stakeholder Engagement	360
20.	**Questions without Notice**		
21.	**Exclusion of the Public**		361 - 365
	In accordance with sections 90(2),(3) and (7) of the *Local Government Act 1999* (SA) Council will consider whether to discuss in confidence the reports contained within section 22, 23 and 24 of this Agenda.		
	Confidential Recommendation/Advice from Committee/s		
22.	Confidential Recommendation of the CEO Tenure Review Committee - 13 October 2026 [s 90(3) (a)]		
23.	Confidential Recommendations of the Infrastructure and Public Works Committee - 20 October 2026 [s 90(3) (b), (d)]		366 - 398
24.	**Reports for Council (Chief Executive Officer's Reports)**		
	24.1	Capital City Committee Update [S90(3) (g)]	399 - 402

25. Closure